

MARATHA VIDYA PRASARAK SAMAJ'S

ARMAVEER ADV. BABURAO GANPATRAO THAKARE





Permanently Affiliated to Savitribai Phule Pune University Vide Letter No: CA/1542

& Approved by AICTE New Delhi Vide Letter No: 740-89-32 (E) ET/98

AISHE Code - C-41622

| | | | ACAD | EMIC | CALI | ENDER | OF C | IVIL E | NGG. | DEPA | RTME | NT {2 | 020-2 | 021} | Da | ate: 02/ | 01/2021 | | | |
|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Mon | Tues | Wed | Thur | Fri | Sat | Sun | Mon | Tues | Wed | Thur | Fri | Sat | Sun | Mon | Tues | Wed | Thur | Fri | Sat | Sun |
| | | | | Jan 1 | Jan 2 | Jan 3 | Jan 4 | Jan 5 | Jan 6 | Jan 7 | Jan 8 | Jan 9 | Jan 10 | Jan 11 | Jan 12 | Jan 13 | Jan 14 | Jan 15 | Jan 16 | Jan 17 |
| Jan 18 | Jan 19 | Jan 20 | Jan 21 | Jan 22 | Jan 23 | Jan 24 | Jan 25 | Jan 26 | Jan 27 | Jan 28 | Jan 29 | Jan 30 | Jan 31 | Feb 1 | Feb 2 | Feb 3 | Feb 4 | Feb 5 | Feb 6 | Feb 7 |
| Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | Feb | | Feb | Feb | Feb | Feb | Feb |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | 24 | 25 | 26 | 27 | 28 |
| Mar | Mar | Mar | Mar | Mar | Mar | Mar | Mar | Mar | Mar | Mar | | Mar |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Mar | Mar | Mar | Mar | Mar | Mar | Mar | Mar | Mar | Mar | Apr | Apr | Apr | | Apr | ∧pr | Apr | Apr | Apr | Apr | Apr |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Apr | Apr | А рг | Apr | Арг | Apr | Apr | May | May |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 |
| May | May | May | May | May | May | May | May | May | May | May | May | May | May | May | May | May | May | May | May | May |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| May 24 | May 25 | May 26 | May 27 | May 28 | May 29 | May 30 | May 31 | | | | | | | | | | | | | |

Note: SE, TE and BE Insem Examination will be as per University Time Table

- * Guest / Expert Lecture will be organised by Subject teacher.
- ** Industrial visit will be organised by subject teacher and date of visit will be as per permission by industry.
- # Unit Tests I & II for S. E., T.E. and B. E. students will be conducted by subject teacher during the period from 15 March to 20 March 2021 and from 07 May to 14 May 2021

| COMMENCEMENT OF TEACHING | MVP MARATHON-2020 | | | | |
|--|------------------------------------|--|--|--|--|
| NSS SPECIAL CAMP | PARENT MEET | | | | |
| HOLIDAY | TECHNICAL EVENTS (ALL DEPARTMENTS) | | | | |
| DISPLAY OF ATTENDANCE | FUSION-2020 AND ALUMNI MEET | | | | |
| CONCLUSION OF TEACHING | INDUSTRIAL VISIT ** | | | | |
| COMPILATION OF TERM WORK & ASSESSMENT | GUEST/EXPERT LECTURE * | | | | |
| PRACTICAL / ORAL / PROJECT / THEORY EXAMINATION WILL | NO VEHICLE DAY (Every Month End | | | | |
| BE AS PER SPPU SCHEDULE | # UNIT TESTS I & II - SE, TE & BE | | | | |
| Karmveer Adv. Baburao Thakare Jayanti/ Punythithi | STUDENT'S FEEDBACK | | | | |
| Karmveer Dr. vsantrao Pawar Jayanti | | | | | |

Ms. K. R. Sonawane Time Table Incharge

Dr.M. P. Kadam Head of Department