## MARATHA VIDYA PRASARAK SAMAJ'S



## Karmaveer Adv. Baburao Ganpatrao Thakare College of Engineering, Nashik



NAAC

Academic Calendar (AY-2022-23) SEM-I UG All Branches (SE-BE)

Permanently Affiliated to Savitribai Phule Pune University Vide Letter No.: CA/1542 & Approved by ALCTE New Delhi - Vide Letter No.: 740-89-32 (E) ET/98 AISHE Code - C-41622

|                                                                                                       |              |               |                  |           |            | caienda | r (AY-2 |                                                                                                                             | /I-I UG All Bran                                                                                                                                                              | cnes (SE-BE)                                 |                          |              |  |
|-------------------------------------------------------------------------------------------------------|--------------|---------------|------------------|-----------|------------|---------|---------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|--------------|--|
| Week                                                                                                  |              | Week Days     |                  |           |            |         |         | No. of                                                                                                                      |                                                                                                                                                                               |                                              |                          |              |  |
| No.                                                                                                   | Month        | Mon           | Tue              | Wed       | Thu        | Fri     | Sat     | Working<br>Days                                                                                                             |                                                                                                                                                                               |                                              | Events                   |              |  |
| 1.                                                                                                    |              |               | 1                |           |            | 1       | 2       | Days                                                                                                                        |                                                                                                                                                                               |                                              |                          |              |  |
| 2.                                                                                                    |              | 4             | 5                | 6         | 7          | 8       | 9       |                                                                                                                             | 4-9 Brain storming session for GAP Identification by HOD                                                                                                                      |                                              |                          |              |  |
| 3.                                                                                                    | July-22      | 11            | 12               | 13        | 14         | 15      | 16      |                                                                                                                             | 14-16 Induction program for staff and students                                                                                                                                |                                              |                          |              |  |
| 4.                                                                                                    |              | 18            | 19               | 20        | 21         | 22      | 23      | 6                                                                                                                           | Commencement of TE & BE                                                                                                                                                       |                                              |                          |              |  |
| 5.                                                                                                    |              | 25            | 26               | 27        | 28         | 29      | 30      | 6                                                                                                                           | 30- No vehicle day                                                                                                                                                            |                                              |                          |              |  |
| 6.                                                                                                    |              | 1             | 2                | 3         | 4          | 5       | 6       | 6                                                                                                                           |                                                                                                                                                                               |                                              | inalization & Guide allo | tment        |  |
| 7.                                                                                                    |              | 8             | 9                | 10        | 11         | 12      | 13      | 5                                                                                                                           |                                                                                                                                                                               | 11-Raksha Bai                                |                          |              |  |
|                                                                                                       |              | _             |                  | - 0       |            |         |         | _                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                                                                                                         |                                              |                          | noncoment of |  |
| 8.                                                                                                    | Aug-22       | 15            | 16               | 17        | 18         | 19      | 20      | 3                                                                                                                           | 15- Independence day, 16-Parsi new Year, 17- Commencement of SE, 19-Samaj Din, 20-Display of attendance on Notice Board (TE & BE)                                             |                                              |                          |              |  |
| 9.                                                                                                    |              | 22            | 23               | 24        | 25         | 26      | 27      | 6                                                                                                                           | 25- Letters to parents, 22-27 check and approve Unit Test QP by                                                                                                               |                                              |                          |              |  |
|                                                                                                       |              |               |                  | 0.1       |            |         |         |                                                                                                                             | module coord                                                                                                                                                                  |                                              | 20.37 1:1 1 21           | G 1 G 1      |  |
| 10.<br>11.                                                                                            |              | 29            | 30               | 31        | 1          | 2       | 3       | 3                                                                                                                           | 29- News Letter publication, 30- No vehicle day,31-Ganesh Chaturthi  1-6 Unit Test-I (TE,BE)                                                                                  |                                              |                          |              |  |
| 11.                                                                                                   |              |               |                  |           | 1          | 2       | 3       |                                                                                                                             |                                                                                                                                                                               |                                              | aturdachi 7 & Project nh | aca I        |  |
| 12.                                                                                                   |              | 5             | 6                | 7         | 8          | 9       | 10      | 5                                                                                                                           | 5- Teachers Day 9-Anant Chaturdashi,7-8 Project phase-I presentation                                                                                                          |                                              |                          |              |  |
| 13.                                                                                                   |              | 12            |                  | 14        | 15         | 16      | 17      | 6                                                                                                                           | 15- Engineers Day                                                                                                                                                             |                                              |                          |              |  |
|                                                                                                       | Sept-22      |               |                  |           |            |         |         |                                                                                                                             | 20 -Display of attendance on Notice Board (SE,TE & BE), 20-24                                                                                                                 |                                              |                          |              |  |
| 14.                                                                                                   |              | 19            | 20               | 21        | 22         | 23      | 24      | 6                                                                                                                           | INSEM TE & BE ,24- Mid Semester Feedback (TE,BE)  26- Ghatasthapana, 27-Letters to parents (SE,TE,BE).30 -No vehicle                                                          |                                              |                          |              |  |
| 1.5                                                                                                   |              | 26            | 27               | 20        | 20         | 20      |         | 4                                                                                                                           |                                                                                                                                                                               |                                              |                          |              |  |
| 15.                                                                                                   |              | 26            | 27               | 28        | 29         | 30      |         | 4                                                                                                                           | day,27-30 Tech Fest, 30-News Letter publication                                                                                                                               |                                              |                          |              |  |
| 16.                                                                                                   |              |               |                  |           |            |         | 1       | 1                                                                                                                           | 1-Module coordinator and Mentee meeting on Real time assignment                                                                                                               |                                              |                          |              |  |
| 17.                                                                                                   |              | 3             | 4                | 5         | 6          | 7       | 8       | 6                                                                                                                           | 3-8 check and approve Unit Test QP by module coordinator,                                                                                                                     |                                              |                          |              |  |
|                                                                                                       | Oct-22       | 3             |                  |           |            |         |         | U                                                                                                                           | 5 Dasara,7-Karmaveer Dr. Vasanatrao M. Pawar Punythithi                                                                                                                       |                                              |                          |              |  |
| 18.                                                                                                   |              | 10            | 11               | 12        | 13         | 14      | 15      | 6                                                                                                                           | 11-15-Unit Test-I (SE),11-15 Unit Test-II (TE,BE)                                                                                                                             |                                              |                          |              |  |
| 19.                                                                                                   |              | 17            | 18               | 19        | 20         | 21      | 22      | 5                                                                                                                           | 21-Mid semester feedback (SE),                                                                                                                                                |                                              |                          |              |  |
| 20.                                                                                                   |              | 24            | 25               | 26        | 27         | 28      | 29      | 4                                                                                                                           | 24- Diwali Amavasya,26-Bali Pratipada, 27-Display of attendance on Notice Board (SE,TE,BE),28-Letters to parents, 29-Parents meet 27-29 Project phase-I presentation progress |                                              |                          |              |  |
| 20.                                                                                                   |              | 2-4           | 23               | 20        |            | 20      |         |                                                                                                                             |                                                                                                                                                                               |                                              |                          |              |  |
| 21.                                                                                                   |              | 31            |                  |           |            |         |         | 1                                                                                                                           | 31- No vehicle day, 31- News Letter publication                                                                                                                               |                                              |                          |              |  |
| 21.                                                                                                   |              | 31            |                  |           |            |         |         | 1                                                                                                                           | 1-Display of final detention list and letters to parents  5-Conclusion of Teaching (TE,BE)                                                                                    |                                              |                          |              |  |
| 22.                                                                                                   |              |               | 1                | 2         | 3          | 4       | 5       | 5                                                                                                                           |                                                                                                                                                                               |                                              |                          |              |  |
| 23.                                                                                                   |              | 7             | O                | 9         | 10         | 11      | 12      | 5                                                                                                                           |                                                                                                                                                                               |                                              |                          |              |  |
| 23.                                                                                                   |              | /             | 7 8 9 10 11 12 5 |           |            |         | 3       | 7-10 Real Time Assignment on Unit 5 and 6, 8 Guru Nanak Jayanti 14- End Semester feedback (TE,BE),19- Last day of term work |                                                                                                                                                                               |                                              |                          |              |  |
| 24.                                                                                                   | Nov-22       | 14 15         | 16               | 17        | 7 18       | 19      | 6       |                                                                                                                             |                                                                                                                                                                               |                                              | term work                |              |  |
| 24.                                                                                                   |              |               | 13               | 10        | 17         | 10      | 19      | U                                                                                                                           | Submission,15-19 Unit Test-II (SE)<br>14-19 Internship orientation                                                                                                            |                                              |                          |              |  |
| 25                                                                                                    |              | 21            | 22               | 23        | 24         | 25      | 26      | 6                                                                                                                           | 14-17 Internsing orientation                                                                                                                                                  |                                              |                          |              |  |
| 25.                                                                                                   |              | 21            |                  |           | 24         | 23      | 26      | 6                                                                                                                           |                                                                                                                                                                               |                                              |                          |              |  |
| 26.                                                                                                   |              | 28            | 29               | 30        |            |         |         | 3                                                                                                                           | 29-News Letter publication 30- No vehicle day                                                                                                                                 |                                              |                          |              |  |
| 27                                                                                                    |              |               |                  |           | 1          | 2       | 3       | 3                                                                                                                           | 1-3 Publication of Technical Magazine                                                                                                                                         |                                              |                          |              |  |
|                                                                                                       |              |               |                  |           |            |         |         |                                                                                                                             | 5- Display of final detention list and letters to parents                                                                                                                     |                                              |                          |              |  |
| 28.                                                                                                   |              | 5             | 6                | 7         | 8          | 9       | 10      | 6                                                                                                                           | 10-Conclusion of Teaching (SE)  12-13 Real Time Assignment on Unit 5 and 6, 14-End semester feedback (SE), 17-Last day of term Work Submission (SE)                           |                                              |                          |              |  |
| 29.                                                                                                   | Dec-22       | 12            | 13               | 14        | 15         | 16      | 17      | 6                                                                                                                           |                                                                                                                                                                               |                                              |                          |              |  |
| 30.                                                                                                   |              | 19            | 20               | 21        | 22         | 23      | 24      | 6                                                                                                                           | TILLIAM (SE)                                                                                                                                                                  | .,                                           | Sub-initial Committee    | \~-/         |  |
|                                                                                                       |              |               |                  |           |            |         |         |                                                                                                                             |                                                                                                                                                                               |                                              |                          |              |  |
| 31.                                                                                                   |              | 26            | 27               | 28        | 29         | 30      | 31      | 6                                                                                                                           |                                                                                                                                                                               | Meet, 31- No                                 | -                        |              |  |
|                                                                                                       |              |               |                  |           |            |         |         |                                                                                                                             | 2-Jan 2023 C                                                                                                                                                                  | ommencemen                                   | t of II semester AY 20   | 22-2023      |  |
|                                                                                                       | cting the Ap |               |                  |           |            |         |         | FE                                                                                                                          |                                                                                                                                                                               |                                              |                          |              |  |
| INSEM, ENDSEM & OR/PR examination as per SPPU Pune                                                    |              |               |                  |           |            |         |         | FE-BE                                                                                                                       | Continuing Process                                                                                                                                                            |                                              |                          |              |  |
| Mentor Meeting (2 <sup>nd</sup> and 4 <sup>th</sup> Saturday Every Month)                             |              |               |                  |           |            |         |         | FE                                                                                                                          |                                                                                                                                                                               |                                              |                          |              |  |
| Technical Expert Lectures & soft Skills Conducting the technical Interview, Personal Interview & GATE |              |               |                  |           |            |         |         | FE                                                                                                                          |                                                                                                                                                                               |                                              |                          |              |  |
| Condu<br>lecture                                                                                      | _            | iiiiicai li   | nerview.         | , rersona | ı mierviev | v & GA  | LE      | BE                                                                                                                          |                                                                                                                                                                               |                                              |                          |              |  |
| icciure                                                                                               | 3            |               |                  |           |            |         |         | <br>Colour Indo                                                                                                             | P <b>Y</b>                                                                                                                                                                    |                                              |                          |              |  |
| Working days with Commencement & Working teachi                                                       |              |               |                  |           |            |         |         | University                                                                                                                  | Project                                                                                                                                                                       | Student                                      | Holidays                 |              |  |
|                                                                                                       | activity     | Conclusion of |                  |           |            |         | ,       | 9 10                                                                                                                        | Exam                                                                                                                                                                          | Progress                                     | Registration             | 22022413     |  |
|                                                                                                       | - 0          |               | Teaching         |           |            |         |         |                                                                                                                             |                                                                                                                                                                               | 9                                            | g                        |              |  |
|                                                                                                       |              |               |                  |           |            |         |         |                                                                                                                             | <u>                                     </u>                                                                                                                                  | <u>                                     </u> |                          |              |  |
|                                                                                                       |              |               |                  |           |            |         |         |                                                                                                                             |                                                                                                                                                                               |                                              |                          |              |  |
|                                                                                                       |              |               |                  |           |            |         |         |                                                                                                                             | be conduct in e                                                                                                                                                               |                                              |                          |              |  |

\*No Vehicle Day -Pollution free Environment, try to adopt public transport or sharing basis.