



MARATHA VIDYA PRASARAK SAMAJ'S

# Karmaveer Adv. Baburao Ganpatrao Thakare College of Engineering, Nashik



Permanently Affiliated to Savitribai Phule Pune University Vido Letter No. : CA/1542 & Approved by AICTE New Delhi - Vido Letter No. : 740-99-32 (E) ET/66 AISHE Code - C-41622

## Academic Calendar (AY-2022-23) SEM-II UG All Branches (SE-BE)

| Week No.                                                                                                  | Month     | Week Days                             |     |     |                       |     |              | No. of Working Days | Events                                                                                                                                                                                    |                                                 |          |
|-----------------------------------------------------------------------------------------------------------|-----------|---------------------------------------|-----|-----|-----------------------|-----|--------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|
|                                                                                                           |           | Mon                                   | Tue | Wed | Thu                   | Fri | Sat          |                     |                                                                                                                                                                                           |                                                 |          |
| 1.                                                                                                        | January   | 2                                     | 3   | 4   | 5                     | 6   | 7            |                     |                                                                                                                                                                                           |                                                 |          |
| 2.                                                                                                        |           | 9                                     | 10  | 11  | 12                    | 13  | 14           |                     |                                                                                                                                                                                           |                                                 |          |
| 3.                                                                                                        |           | 16                                    | 17  | 18  | 19                    | 20  | 21           |                     | 16-21 Brain storming session for GAP Identification by HOD                                                                                                                                |                                                 |          |
| 4.                                                                                                        |           | 23                                    | 24  | 25  | 26                    | 27  | 28           | 5                   | 23-Induction program for students, <b>23 -Commencement of TE &amp; BE -Teaching</b> , 26-Republic day                                                                                     |                                                 |          |
| 5.                                                                                                        |           | 30                                    | 31  |     |                       |     |              | 2                   | 31- No vehicle day                                                                                                                                                                        |                                                 |          |
| 6.                                                                                                        | February  |                                       |     | 1   | 2                     | 3   | 4            | 4                   |                                                                                                                                                                                           |                                                 |          |
| 7.                                                                                                        |           | 6                                     | 7   | 8   | 9                     | 10  | 11           | 6                   | 6- <b>Commencement of SE- Teaching</b>                                                                                                                                                    |                                                 |          |
| 8.                                                                                                        |           | 13                                    | 14  | 15  | 16                    | 17  | 18           | 5                   | 18- Mahashivratri, 19- Chatrapati Shivaji Maharaj Jayanti                                                                                                                                 |                                                 |          |
| 9.                                                                                                        |           | 20                                    | 21  | 22  | 23                    | 24  | 25           | 5                   | 25- Display of Attendance,                                                                                                                                                                |                                                 |          |
| 10.                                                                                                       |           | 27                                    | 28  |     |                       |     |              | 2                   | 27- letters to parents 28 –unit Test-I                                                                                                                                                    |                                                 |          |
| 11.                                                                                                       | March     |                                       |     | 1   | 2                     | 3   | 4            | 4                   | <b>1 to 4 Unit Test-I TE &amp; BE</b>                                                                                                                                                     |                                                 |          |
| 12.                                                                                                       |           | 6                                     | 7   | 8   | 9                     | 10  | 11           | 5                   | <b>6-11 Unit Test-I SE</b> , 7- Holi, 12- Karmaveer Adv. Baburao Ganpatrao Thakare Jayanti                                                                                                |                                                 |          |
| 13.                                                                                                       |           | 13                                    | 14  | 15  | 16                    | 17  | 18           | 6                   | <b>13—18 Phase-I All Dept. PBL/Internship/Mini Project/ Project Assessment</b> , 15- Mid semester feedback                                                                                |                                                 |          |
| 14.                                                                                                       |           | 20                                    | 21  | 22  | 23                    | 24  | 25           | 5                   | 22-Gudi Padva, 25 Display of Attendance                                                                                                                                                   |                                                 |          |
| 15.                                                                                                       |           | 27                                    | 28  | 29  | 30                    | 31  |              | 4                   | 27- Letters to parents 30-Ramnavmi                                                                                                                                                        |                                                 |          |
| 16.                                                                                                       | April     |                                       |     |     |                       |     | 1            | 1                   | 1- Parents Meet                                                                                                                                                                           |                                                 |          |
| 17.                                                                                                       |           | 3                                     | 4   | 5   | 6                     | 7   | 8            | 4                   | 4- Mahavir Jayanti & Karmveer Dr. Vasantrao Pawar Jayanti, 7-Good Friday                                                                                                                  |                                                 |          |
| 18.                                                                                                       |           | 10                                    | 11  | 12  | 13                    | 14  | 15           | 5                   | <b>10-15 Unit Test-II (TE&amp;BE)14- Dr. B.R. Ambedkar Jayanti</b>                                                                                                                        |                                                 |          |
| 19.                                                                                                       |           | 17                                    | 18  | 19  | 20                    | 21  | 22           | 5                   | <b>17-21 Unit Test-II(SE)</b> , 22- Ramjan Eid                                                                                                                                            |                                                 |          |
| 20.                                                                                                       |           | 24                                    | 25  | 26  | 27                    | 28  | 29           | 6                   | <b>24- 29 Phase-II All Dept. PBL/Internship/Mini Project/ Project Assessment</b> , 24- Display of Attendance, 27-Letters to parents                                                       |                                                 |          |
| 21.                                                                                                       | May       | 1                                     | 2   | 3   | 4                     | 5   | 6            | 4                   | <b>1-Maharashtra Din, 5- Bhudha Poornima</b>                                                                                                                                              |                                                 |          |
| 22.                                                                                                       |           | 8                                     | 9   | 10  | 11                    | 12  | 13           | 6                   | <b>8-13 Real Time Assignments/ Unit Test-III (TE&amp;BE)</b>                                                                                                                              |                                                 |          |
| 23.                                                                                                       |           | 15                                    | 16  | 17  | 18                    | 19  | 20           | 6                   | 15- Display of final detention list and letter to parents, 18- End Semester Feedback <b>20 – TE and BE Conclusion of Teaching</b> <b>15-20- Real Time Assignments/ Unit Test-III (SE)</b> |                                                 |          |
| 24.                                                                                                       |           | 22                                    | 23  | 24  | 25                    | 26  | 27           |                     | 25- Display of final detention list and letter to parents (TE&BE)                                                                                                                         |                                                 |          |
| 25.                                                                                                       |           | 29                                    | 30  | 31  |                       |     |              |                     | <b>31- SE Conclusion of Teaching</b>                                                                                                                                                      |                                                 |          |
| 26.                                                                                                       | June      |                                       |     |     | 1                     | 2   | 3            |                     |                                                                                                                                                                                           |                                                 |          |
| 27.                                                                                                       |           | 5                                     | 6   | 7   | 8                     | 9   | 10           |                     | <b>5- Display of final detention list and letter to parents (SE)</b>                                                                                                                      |                                                 |          |
| 28.                                                                                                       |           | 12                                    | 13  | 14  | 15                    | 16  | 17           |                     |                                                                                                                                                                                           |                                                 |          |
| 29.                                                                                                       |           | 19                                    | 20  | 21  | 22                    | 23  | 24           |                     |                                                                                                                                                                                           |                                                 |          |
| 30.                                                                                                       |           | 26                                    | 27  | 28  | 29                    | 30  |              |                     | Bakri Eid                                                                                                                                                                                 |                                                 |          |
|                                                                                                           |           |                                       |     |     |                       |     |              | <b>90</b>           |                                                                                                                                                                                           |                                                 |          |
| Conducting the Aptitude & doing its Analysis                                                              |           |                                       |     |     |                       |     |              | FE                  | Continuing Process                                                                                                                                                                        |                                                 |          |
| INSEM,ENDSEM & OR/PR examination as per SPPU Pune                                                         |           |                                       |     |     |                       |     |              | FE-BE               |                                                                                                                                                                                           |                                                 |          |
| Mentor Meeting (2 <sup>nd</sup> and 4 <sup>th</sup> Saturday Every Month)                                 |           |                                       |     |     |                       |     |              | FE                  |                                                                                                                                                                                           |                                                 |          |
| Technical Expert Lectures & soft Skills                                                                   |           |                                       |     |     |                       |     |              | FE                  |                                                                                                                                                                                           |                                                 |          |
| Conducting the technical Interview, Personal Interview & GATE lectures                                    |           |                                       |     |     |                       |     |              | BE                  |                                                                                                                                                                                           |                                                 |          |
| Colour Index                                                                                              |           |                                       |     |     |                       |     |              |                     |                                                                                                                                                                                           |                                                 |          |
| Student feedback                                                                                          | Unit Test | Commencement & Conclusion of Teaching |     |     | Working teaching days |     | Parents Meet | University Exam     | Project Progress                                                                                                                                                                          | PBL/Internship/Mini Project/ Project Assessment | Holidays |
|                                                                                                           |           |                                       |     |     |                       |     |              |                     |                                                                                                                                                                                           |                                                 |          |
| Industrial Visits, Expert lectures & Other activities will be conduct in each month of July to Dec - 2022 |           |                                       |     |     |                       |     |              |                     |                                                                                                                                                                                           |                                                 |          |

\*No Vehicle Day –Pollution free Environment, try to adopt public transport or sharing basis.

Dr.Ulhas Patil  
Dean Academic

Prof. N. B. Desale  
Vice-Principal

Dr. S. R. Devane  
Principal